

Principal Clerk _____
Reading Clerk _____

Updated #1: S95 has been added to committee

**SENATE
NOTICE OF COMMITTEE MEETING
AND
BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

DAY	DATE	TIME	ROOM
Tuesday	February 28, 2023	10:00 AM	1124/1224 LB

Senator Brent Jackson will be presiding.

The following will be considered:

BILL NO.	SHORT TITLE	SPONSORS
<u>SB 58</u>	Protect Critical Infrastructure.	Senator McInnis Senator Britt Senator P. Newton
<u>SB 95</u>	Expedite Water/Wastewater Franchise Transfer.	Senator Barnes Senator Daniel

Senator Lisa S. Barnes, Co-Chair
Senator Brent Jackson, Co-Chair
Senator Norman W. Sanderson, Co-Chair